

**BEFORE THE BOARD OF EDUCATION  
WILLOWS UNIFIED SCHOOL DISTRICT  
COUNTY OF GLENN, STATE OF CALIFORNIA**

**RESOLUTION #2023-24-02**

**RESOLUTION FOR SUFFICIENCY OF INSTRUCTIONAL MATERIALS  
2023-24 SCHOOL YEAR**

**WHEREAS**, the Board of Education of the Willows Unified School District, in order to comply with the requirements of Education Code section 60119, held a public hearing on September 7, 2023, at 7:00 p.m. which is on or before the eighth week of school (between the first day that students attend school and the end of the eighth week from that day) and which did not take place during or immediately following school hours, and;

**WHEREAS**, the Board provided at least 10 days' notice of the public hearing by posting it in at least three public places within the district stating the time, place, and purpose of the hearing, and;

**WHEREAS**, the Board encouraged participation by parents/guardians, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

**WHEREAS**, information provided at the public hearing detailed the extent to which sufficient textbooks or instructional materials were provided to all students, including English learners, in the Willows Unified School District, and;

**WHEREAS**, the definition of "sufficient textbooks or instructional materials" means that each student, including each English learner, has a standards-aligned textbook or instructional materials to use in class and to take home, which may include materials in a digital format but shall not include photocopied sheets from only a portion of a textbook or instructional materials copied to address a shortage, and;

**WHEREAS**, textbooks or instructional materials in core curriculum subjects should be aligned with state academic content standards and/or the Common Core State Standards adopted by the State Board of Education, and;

**WHEREAS**, sufficient standards-aligned textbooks or instructional materials that are consistent with the cycles and content of the curriculum frameworks were provided to each student, including each English learner, in the following subjects: (See Exhibit "A")

Mathematics

Science

History-social science

English/language arts, including the English language development component of an adopted program

World language

Health

**WHEREAS**, laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive;

**NOW, THEREFORE, BE IT RESOLVED** that for the 2023/24 school year, the Willows Unified School District has provided each student with sufficient standards-

aligned textbooks or instructional materials that are consistent with the cycles and content of the curriculum frameworks.

**PASSED AND ADOPTED** this 7<sup>TH</sup> day of September, 2023, by the following vote:

**AYES:** \_\_\_\_\_

**NOES:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTAIN:** \_\_\_\_\_

\_\_\_\_\_  
President, Board of Education

ATTEST: \_\_\_\_\_  
Clerk/Secretary, Board of Education

I, \_\_\_\_\_, Clerk/Secretary of the Board of Education of the Willows Unified School District, County of Glenn, do hereby certify the foregoing to be a full, true, and correct copy of a resolution adopted by said Board at a meeting held at its regular meeting on September 7, 2023, which action is contained in the minutes of the meeting of said Board.

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# Exhibit A

**MURDOCK ELEMENTARY SCHOOL**  
**2023/2024**  
**Textbooks**

**Kindergarten**

2015 McGraw-Hill Everyday Mathematics  
Benchmark ELA  
McGraw-Hill Impact Social Science  
McGraw-Hill Inspire Science

**1st Grade**

2015 McGraw-Hill Everyday Mathematics  
Benchmark ELA  
McGraw-Hill Impact Social Science  
McGraw-Hill Inspire Science

**2nd Grade**

2015 McGraw-Hill Everyday Mathematics  
Benchmark ELA  
McGraw-Hill Impact Social Science  
McGraw-Hill Inspire Science

**3rd Grade**

2015 McGraw-Hill Everyday Mathematics  
Benchmark ELA  
McGraw-Hill Impact Social Science  
McGraw-Hill Inspire Science

**4th Grade**

2015 McGraw-Hill Everyday Mathematics  
Benchmark ELA  
McGraw-Hill Impact Social Science  
McGraw-Hill Inspire Science

**5th Grade**

2015 McGraw-Hill Everyday Mathematics  
Benchmark ELA  
McGraw-Hill Impact Social Science  
McGraw-Hill Inspire Science

WILLOWS INTERMEDIATE SCHOOL  
TEXTBOOK LIST  
2023/24 School Year

**LANGUAGE ARTS: Adoption Year: 2017/18**

6th Grade – Houghton Mifflin Harcourt (Collections)

7th Grade – McGraw Hill Education (StudySync)

8th Grade – McGraw Hill Education (StudySync)

**LANUGAGE ARTS – Supplemental Materials**

6th Grade – Where the Red Fern Grows; Wringer; North by Night

7th Grade – The Outsiders; Tom Sawyer; Sing Down the Moon; Where the Lilies Bloom; Summer of My German Soldier; Treasure Island; Julie of the Wolves; Old Yeller; The Watsons Go to Birmingham; Mississippi Trial

8th Grade – After the Dancing Days; Boat to Nowhere; Slave Dancer; The Giver; Across Five Aprils; Huckleberry Finn; Romeo & Juliet; Shane; Boy in the Striped Pajamas

**MUSIC – Supplemental Materials**

7th/8th Grade - Neil A. Kjos Music Company (Tradition of Excellence Bk. 2)

**MATH: Adoption Year: 2015/16**

6th Grade – CPM Educational Program, College Preparatory Mathematics

7th Grade – CPM Educational Program, College Preparatory Mathematics

8th Grade – CPM Educational Program, College Preparatory Mathematics

**SOCIAL STUDIES: Adoption Year: 2020/21**

6th Grade – McGraw Hill (World History and Geography, Ancient Civilizations)

7th Grade – McGraw Hill (World History and Geography, Medieval and Early Modern Times)

8th Grade – McGraw Hill (United States History and Geography, Growth and Conflict)

**ART – Supplemental Materials**

6th Grade - Davis (Discover Art)

**SCIENCE: Adoption Year: 2022/2023**

6th Grade – TCI Publishing- BSA Integrated Science

7th Grade – TCI Publishing- BSA Integrated Science

8th Grade – TCI Publishing- BSA Integrated Science

**HEALTH – Supplemental Materials**

6th Grade – MacMillen/McGraw-Hill (Health & Wellness – Your Body Book)

**WILLOWS HIGH SCHOOL  
TEXTBOOK LIST FOR  
2023-2024 SCHOOL YEAR**  
(updated 8/28/23)

| <b>TEXTBOOK</b>  | <b>COPYRIGHT</b> | <b>ADOPTION</b> | <b>PUBLISHER</b>       |
|--|------------------|-----------------|------------------------|
| <b>AGRICULTURE</b>   |                  |                 |                        |
| Ag Mechanics   | 1987             |                 | Delmar                 |
| The Art of Floral Design                                   | 2013             |                 | Delmar/Cengage         |
| Electrical Wiring  | 1999             |                 | Delmar                 |
| California Earth Science                                   | 2006             |                 | Prentice Hall          |
| Metalwork Technology & Practice                            | 1989             |                 | Glencoe                |
| Welding Principles & Applications II Ed.                   | 1988             |                 | Delmar                 |
| Welding Skills   | 1994             |                 | American Technical     |
| Modern Livestock & Poultry Production,                     | 2016             | 2018            | National Geographic    |
| Farm and Ranch Business Management                         | 2017             | 2021-2022       | Deere & Company        |
| <b>AUTO SHOP</b>   |                  |                 |                        |
| Automotive Fundamentals                                    | 2000             |                 | Goodheart-Wilcox       |
| Modern Automotive Tech.                                    | 2009             |                 | Goodheart-Wilcox       |
| Auto Repair for Dummies                                    | 2009             |                 | Wiley Publishing, Inc. |
| <b>BUSINESS/ECONOMICS</b>                                  |                  |                 |                        |
| Accounting for Quick Books Pro                             | 2005             |                 | Thomson                |
| Adobe Indesign   | 2006             |                 | Thompson               |
| Document Processing  | 2004             |                 | Glencoe                |
| Economics  | 2018             | 2019            | Houghton Mifflin       |
| Learning Microsoft Publisher                               | 2002             |                 | DDC                    |
| Learning Keyboarding & Word Processing                     | 1999             |                 | DDC                    |
| Word Processing @ MS Word 2000                             | 1999             |                 | DDC                    |
| Learning Microsoft Office                                  | 1995             |                 | DDC                    |
| Office XP – A Comprehensive Approach                       | 2000             |                 | Glencoe                |
| Virtual Business – How to Start & Operate a Small Business | 2005             |                 | NFTE                   |
| Excel It   | 2006             |                 | Business Ed.Publishing |
| Macromedia Studio Mix                                      | 2003             |                 | Thomson                |
| Multimedia Basics  | 2004             |                 | Thomson                |
| Introduction to Journalism                                 | 2001             |                 |                        |
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|   |         |      |                          |
| <b>COMPUTERS</b>  |         |      |                          |
| Keyboarding & Document Processing for Windows   | 1997    |      | Glencoe                  |
|   |         |      |                          |
| <b>CRIMINAL JUSTICE</b>   |         |      |                          |
| Criminal Justice in Action  | 2015    | 2015 |                          |
|   |         |      |                          |
| <b>DRIVERS EDUCATION</b>  |         |      |                          |
| Responsible Driving   | 2000    | 2004 | Glencoe                  |
| The Driver Handbook   | current |      | DMV                      |
|   |         |      |                          |
| <b>ENGLISH</b>  |         |      |                          |
| 101 Great American Poems  | 1998    |      | Dover                    |
| Be a Better Reader  | 1997    |      | Globe Fearon             |
| Building Real Life English Skills   | 1994    |      | National Textbook Co.    |
| Great Short Stories by American Women   | 1996    |      | Dover                    |
| Ketchup on Reading 2 <sup>nd</sup> Edition  | 1996-98 |      | Buckle Down              |
| Language Network 9 <sup>th</sup> , 10 <sup>th</sup> , 11 <sup>th</sup>                        | 2007    |      | McDougal Littell         |
| Language of Literature 9 <sup>th</sup> ,10 <sup>th</sup> , 11 <sup>th</sup> ,12 <sup>th</sup> | 2006    |      | McDougal Littell         |
| Single Skills   | 1985    |      | Jamestown                |
| Communicating for Success   | 1999    |      | Southwestern Educational |
| Perrine's Literature  | 2018    |      | Cengage                  |
|   |         |      |                          |
| <b>NOVELS</b>   |         |      |                          |
| The Adventures of Huckleberry Finn  |         |      |                          |
| After the First Death   |         |      |                          |
| Alas, Babylon   |         |      |                          |
| All Quiet on the Western Front  |         |      |                          |
| Animal Farm   |         |      |                          |
| Anthem  |         |      |                          |
| The Awakening   |         |      |                          |
| Beauty  |         |      |                          |
| The Big Wave  |         |      |                          |
| The Black Stallion  |         |      |                          |
| Bless me Ultima   |         |      |                          |
| The Book Thief  |         |      |                          |
| Cannery Row   |         |      |                          |
| The Canterbury Tales  |         |      |                          |
| Catcher in the Rye  |         |      |                          |
| Children of the River   |         |      |                          |
| <b>NOVELS, cont.</b>  |         |      |                          |

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|--------------------------------------|------|--|----------------------|
| The Crucible                         |      |  |                      |
| Death of a Salesman                  |      |  |                      |
| Escape from Camp 14                  |      |  |                      |
| Fahrenheit 451                       |      |  |                      |
| The Fall of the House of Usher       |      |  |                      |
| Far From Madding Crowd               |      |  |                      |
| A Farewell to Arms                   |      |  |                      |
| Fight Club                           |      |  |                      |
| Frankenstein                         |      |  |                      |
| The Good Earth                       |      |  |                      |
| The Grapes of Wrath                  |      |  |                      |
| The Great Gatsby                     |      |  |                      |
| Hamlet                               |      |  |                      |
| The Hiding Place                     |      |  |                      |
| Homer                                |      |  |                      |
| The House on Mango Street            |      |  |                      |
| How To Read Like a Professor         |      |  |                      |
| The Illiad                           |      |  |                      |
| Importance of Being Earnest          |      |  |                      |
| Inherit the Wind                     |      |  |                      |
| Into the Wild                        |      |  |                      |
| Ishi, The Last of His Tribe          |      |  |                      |
| The Joy Luck Club                    |      |  |                      |
| Julius Caesar                        |      |  |                      |
| The Jungle                           |      |  |                      |
| Just Mercy                           | 2015 |  | A One World Trade pb |
| Kite Runner                          |      |  |                      |
| The Lion, the Witch and the Wardrobe |      |  |                      |
| Lord of the Flies                    |      |  |                      |
| Macbeth (12 <sup>th</sup> grade)     |      |  |                      |
| The Metamorphoses                    |      |  |                      |
| The Miracle Worker                   |      |  |                      |
| Much Ado about Nothing               |      |  |                      |
| My Antonia                           |      |  |                      |
| Mythology, the Classic Bestseller    |      |  |                      |
| Native Son                           |      |  |                      |
| Night                                |      |  |                      |
| 1984                                 |      |  |                      |
| O'Pioneers                           |      |  |                      |
| Of Mice & Men                        |      |  |                      |
| Outsiders                            |      |  |                      |
| Ox Bow Incident                      |      |  |                      |
|                                      |      |  |                      |
| <b>NOVELS, cont.</b>                 |      |  |                      |



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|--|------|--|------------------|
| Picture of Dorian Gray and other Writings  |      |  |                  |
| Quad                                       |      |  |                  |
| A Raisin in the Sun                        |      |  |                  |
| The Red Badge of Courage                   |      |  |                  |
| The River                                  |      |  |                  |
| Romeo & Juliet (adapted play)              |      |  |                  |
| The Scarlet Letter                         |      |  |                  |
| A Separate Peace                           |      |  |                  |
| Siddhartha                                 |      |  |                  |
| Slaughterhouse Five                        |      |  |                  |
| The Snows of Kilimanjaro and other Stories |      |  |                  |
| Sophocles the Oedipus cycle                |      |  |                  |
| Summer of the Monkeys                      |      |  |                  |
| Swallowing Stones                          |      |  |                  |
| A Tale of Two Cities                       |      |  |                  |
| Taming of the Shrew                        |      |  |                  |
| Tex  |      |  |                  |
| The Things They Carried                    |      |  |                  |
| Their Eyes Were Watching God               |      |  |                  |
| To Kill a Mockingbird                      |      |  |                  |
| When the Legends Die                       |      |  |                  |
| No Fear Shakespeare, Romeo & Juliet        |      |  |                  |
| The Distance Between Us                    |      |  |                  |
| Into the Wild                              |      |  |                  |
| Uglies                                     |      |  |                  |
| The Latehomecomer, A Hmong Family...       |      |  |                  |
| The Silenced                               |      |  |                  |
| Feed                                       |      |  |                  |
| Awaken                                     |      |  |                  |
| Delirium                                   |      |  |                  |
| Unwind                                     |      |  |                  |
| Divergent                                  |      |  |                  |
|  |      |  |                  |
| <b>E.L.D.</b>                              |      |  |                  |
| We the People, 12th High School Ed.        | 2019 |  | Globe Fearon     |
| Basic English                              | 2000 |  | Globe Fearon     |
| Biology 3 <sup>rd</sup> Edition            | 2004 |  | Globe Fearon     |
| Careers                                    | 1994 |  | Globe Fearon     |
| Economics                                  | 2018 |  | Houghton Mifflin |
| <b>E.L.D. cont.</b>                        |      |  |                  |
| Life Science                               | 2003 |  | Globe Fearon     |

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|---|------|------|----------------------------------|
| Health  | 1994 |      | Globe Fearon                     |
| On Target, On Your Mark, In Contact, In Charge  | 2000 |      | Globe Fearon                     |
| Physical Science                                | 2003 |      | Globe Fearon                     |
| Pre Algebra                                     | 2001 |      | Globe Fearon                     |
|   |      |      |                                  |
| <b>E.L.D. NOVELS</b>                            |      |      |                                  |
| The Distance Between Us                         | 2012 |      | Washington Square Press          |
| Burro Genius                                    | 2004 |      | Harper Perennial                 |
| Enrique's Journey                               | 2014 |      | Random House                     |
| The Glass Castle                                | 2005 |      | Scribner                         |
| Rain of Gold                                    | 1991 |      | Arte                             |
|   |      |      |                                  |
| <b>FOREIGN LANGUAGE</b>                         |      |      |                                  |
| Senderos 1                                      | 2023 | 2022 | Vista Higher Learning            |
| Senderos 2                                      | 2023 | 2022 | Vista Higher Learning            |
| Senderos 3                                      | 2023 | 2022 | Vista Higher Learning            |
| Realidades A                                    | 2011 |      | Pearson                          |
| Cajas de carton                                 | 1997 |      | Houghton Mifflin Harcourt        |
| Mas alla de mi                                  | 1999 |      | Houghton Mifflin Harcourt        |
| Macario   | 1960 |      | European Masterpieces            |
| las cinco personas que encontraras en el cielo  |      |      |                                  |
| Tu Mundo  | 1997 |      | Heath                            |
| The Joy of Signing                              | 2004 |      | Gospel Pub. House                |
|   |      |      |                                  |
| <b>GOVT./HISTORY/GEOGRAPHY</b>                  |      |      |                                  |
| We the People, 12th High School Ed.             | 2019 |      | W. W. Norton                     |
| American Reconstruction                         | 2000 |      | Houghton-Mifflin                 |
| United States History, The 20th Century         | 2019 | 2019 | Pearson                          |
| AP Advanced Placement United States History     | 2003 |      | (REA) Research & Education Assn. |
| World History, preparing for the AP Examination | 2020 | 2020 | AMSCO                            |
| U.S. History, preparing for the AP examination  | 2018 | 2017 | AMSCO                            |
| Democracy in America                            | 1984 |      | Mentor                           |
| In Our Defense                                  | 1991 |      | Avon                             |
| Nystrom Atlas of Our Country                    | 1999 |      | Nystrom-Div of Herff Jones       |
|   |      |      |                                  |
| <b>GOVT/HISTORY/GEOGRAPHY</b>                   |      |      |                                  |
| Nystrom Desk Atlas                              | 2003 |      | Nystrom-Div of Herff Jones       |

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|--|------|------|----------------------|
| Setting the World Ablaze                 | 2000 |      | Oxford               |
| The Americans                            | 2002 |      | McDougal Litell      |
| The Anti-Federalist Papers               | 1986 |      | Mentor               |
| The Causes of the Civil War              | 1991 |      | Touchstone           |
| The Federalist Papers                    | 1961 |      | Penguin              |
| We the People                            | 2019 | 2019 | Center of Civil Ed.  |
| World History-The Modern World           | 2019 | 2019 | Pearson              |
| Voyages in World History AP edition      | 2019 | 2019 | Cengage              |
| A Young People's History of the U.S.     | 2007 |      | Penguin              |
| AP Give Me Liberty! An American History  | 2011 | 2016 | W.W. Norton          |
| Voices of Freedom                        | 2011 | 2016 | W.W. Norton & Co.    |
|  |      |      |                      |
| <b>HEALTH</b>                            |      |      |                      |
| Glencoe Health                           | 2022 | 2022 | McGraw Hill          |
| Glencoe Health Human Sexuality           | 2022 | 2022 | Goodheart-Willcox    |
| Sports Medicine Essentials 3rd ed.       | 2016 | 2019 | Cengage              |
| Health Careers Today                     | 2017 |      | Elsevier             |
|  |      |      |                      |
| <b>FAMILY &amp; CONSUMER SCIENCES</b>    |      |      |                      |
| Building Life Skills                     | 2016 | 2020 | Goodheart-Wilcox     |
| Guide to Good Food                       | 2018 |      | Goodheart-Wilcox     |
| The Developing Child                     | 2016 | 2020 | Glencoe              |
| Working with Young Children, Eighth ed.  | 2016 | 2018 | Goodheart-Willcox    |
| Teaching                                 | 2016 | 2018 | Goodheart-Wilcox     |
| Culinary Essentials                      | 2016 |      | Glencoe              |
|  |      |      |                      |
| <b>MATH</b>                              |      |      | Renaissance Learning |
| Accelerated Math                         |      |      |                      |
| Algebra 1                                | 2001 |      | Prentice Hall        |
| Calculus: Graphical, Numerical, Algebra  | 2003 |      | Prentice Hall        |
| Geometry                                 | 2004 |      | Prentice Hall        |
| Pre-calculus: Graphing and Data Analysis | 2001 |      | Prentice Hall        |
| Algebra                                  | 2008 |      | AGS                  |
| Physics-Principles and Problems          | 2009 |      | glencoe,McGraw       |
| Core Connections, Integrated I           | 2014 | 2014 | CPM                  |
| Core Connections, Integrated II          | 2014 |      | CPM                  |
| Core Connections, Integrated III         | 2015 |      | CPM                  |
| <b>READING</b>                           |      |      |                      |
| Accelerated Reader                       |      |      | Renaissance Learning |
| English Essentials                       | 2004 |      | Townsend Press       |

|  |      |           |                          |
|--|------|-----------|--------------------------|
| Ketchup on Reading- Book 4                 | 1998 |           | buckle Down Publishing   |
| Ketchup on Reading – Book 6                | 1998 |           | Buckle Down Publishing   |
| Retold American Classics                   | 1987 |           | Perfection Company       |
| Retold Classic Myths                       | 1990 |           | Perfection Company       |
| Six-Way Paragraphs in the Content Areas    | 2001 |           | Jamestown Publishing     |
| Skimming & Scanning                        | 2000 |           | Jamestown Publishing     |
| Timed Readings in Literature               | 1989 |           | Jamestown Publishing     |
|  |      |           |                          |
| <b>SCIENCE</b>                             |      |           |                          |
| Agriscience, Fundamentals & Principals     | 2019 | 2020-2021 | Cengage                  |
| Experience Biology, the Living Earth       | 2020 | 2020-2021 | Savvas                   |
| Chemistry/California                       | 2007 | 2007      | Prentice Hall            |
| California Earth Science (CA edition)      | 2006 | 2006      | Prentice Hall            |
| Structure & Function of the Body           | 2000 |           | Mosby                    |
| Modern Biology                             | 2009 | 2017      | Holt, Rinehart, Winston  |
| Conceptual Physics, eleventh edition       | 2010 | 2018      | Follett                  |
| Introduction to Plant Science              | 2000 | 2001      |                          |
|  |      |           |                          |
| <b>PSYCHOLOGY</b>                          |      |           |                          |
| Myers' Psychology for the AP Course        | 2018 | 2018-19   | Bedford, freeman & Worth |
|  |      |           |                          |
| <b>STUDY SKILLS</b>                        |      |           |                          |
| The 7 Habits of Highly Effective Teenagers | 1998 | 2018-19   | Simon & Schuster         |
|  |      |           |                          |
| <b>WOOD</b>                                |      |           |                          |
| Wood Technology & Processes                | 2002 |           | Glencoe McGraw           |
| <b>WOOD cont.</b>                          |      |           |                          |
| Working with Wood                          | 2002 |           | McKnight                 |
|  |      |           |                          |
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